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|-----------|--|--------|--|---------|--|--------|--|---------------|--|----------|--|-----------|--|
| PHOTO NO. | | 899548 | | LOT NO. | | D-1558 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY | | | | USSR | | | | PROVINCE | | | | | |
| AREA NO. | | N | | SUBJECT | | ALY | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 10 | | SUBJECT | | 15 | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 20 | | SUBJECT | | 25 | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 30 | | SUBJECT | | 35 | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 40 | | SUBJECT | | 45 | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 50 | | SUBJECT | | 55 | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 60 | | SUBJECT | | 65 | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 70 | | SUBJECT | | 75 | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 80 | | SUBJECT | | 85 | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 90 | | SUBJECT | | 95 | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 100 | | SUBJECT | | 105 | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 110 | | SUBJECT | | 115 | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 120 | | SUBJECT | | 125 | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 130 | | SUBJECT | | 135 | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 140 | | SUBJECT | | 145 | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 150 | | SUBJECT | | 155 | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 160 | | SUBJECT | | 165 | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 170 | | SUBJECT | | 175 | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 180 | | SUBJECT | | 185 | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 190 | | SUBJECT | | 195 | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 200 | | SUBJECT | | 205 | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 210 | | SUBJECT | | 215 | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 220 | | SUBJECT | | 225 | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 230 | | SUBJECT | | 235 | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 240 | | SUBJECT | | 245 | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 250 | | SUBJECT | | 255 | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 260 | | SUBJECT | | 265 | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 270 | | SUBJECT | | 275 | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 280 | | SUBJECT | | 285 | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 290 | | SUBJECT | | 295 | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 300 | | SUBJECT | | 305 | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 310 | | SUBJECT | | 315 | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 320 | | SUBJECT | | 325 | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 330 | | SUBJECT | | 335 | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 340 | | SUBJECT | | 345 | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 350 | | SUBJECT | | 355 | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 360 | | SUBJECT | | 365 | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 370 | | SUBJECT | | 375 | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 380 | | SUBJECT | | 385 | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 390 | | SUBJECT | | 395 | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 400 | | SUBJECT | | 405 | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 410 | | SUBJECT | | 415 | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 420 | | SUBJECT | | 425 | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 430 | | SUBJECT | | 435 | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 440 | | SUBJECT | | 445 | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 450 | | SUBJECT | | 455 | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | 4 | | | | | | | | | | | |

CIA-RDP78-05867A000414210020-6

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|-----------|-----------|---------|----------|-------------------|----------|----------|---------|-----------|---------|
| PHOTO NO. | 899672 | LOT NO. | 1570 | MAP REFERENCE | C | LATITUDE | 26 41 N | LONGITUDE | 76 55 E |
| COUNTRY | CHINA | | PROVINCE | WGC 436 D (TIBET) | | | | | |
| AREA NO. | L | SUBJECT | AHL | D36 | C68 | D10 | | | |
| | CHAR - YU | | | | AGRICUL | | | TURAL | |
| | PATTERN | | | | CHA - YU | | | RIV | |
| | ER | BG | | | | | | | |

AND VILLAGE, LEFT.
 CHA-YU IS LOCATED IN SE TIBET NEAR
 INDIAN BORDER.

| | | | | | | |
|---------------|---|------|---------|------------|--------------|----------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | STATINTL |
| 1 | 6 | 3 | 8 | 2 | 4 | |
| CAPTIONED BY | | | | [REDACTED] | | |

100010021 : CIA-RDP78-05867A000414210020-6

| | | | | | | | | | | | |
|-----------|-----------|--|---------|---------|--|---------------|----------|---------|-----------|---------|--|
| PHOTO NO. | 899549 | | LOT NO. | 3-1600 | | MAP REFERENCE | LATITUDE | | LONGITUDE | | |
| COUNTRY | INDONESIA | | | | | PROVINCE | | | | | |
| AREA NO. | IT | | SUBJECT | ATI GMB | | SUBJECT | | SUBJECT | | SUBJECT | |
| | | | 5 | | | 10 | | | 15 | | |
| | | | 25 | | | 30 | | | 35 | | |
| | | | 40 | | | 45 | | | 50 | | |
| | | | 55 | | | 60 | | | 65 | | |
| | | | 70 | | | 75 | | | 80 | | |
| | | | 85 | | | 90 | | | 95 | | |
| | | | 100 | | | 105 | | | 110 | | |
| | | | 115 | | | 120 | | | 125 | | |
| | | | 130 | | | 135 | | | 140 | | |
| | | | 145 | | | 150 | | | 155 | | |
| | | | 160 | | | 165 | | | 170 | | |
| | | | 175 | | | 180 | | | 185 | | |
| | | | 190 | | | 195 | | | 200 | | |
| | | | 205 | | | 210 | | | 215 | | |
| | | | 220 | | | 225 | | | 230 | | |
| | | | 235 | | | 240 | | | 245 | | |
| | | | 250 | | | 255 | | | 260 | | |
| | | | 265 | | | 270 | | | 275 | | |
| | | | 280 | | | 285 | | | 290 | | |
| | | | 295 | | | 300 | | | 305 | | |
| | | | 310 | | | 315 | | | 320 | | |
| | | | 325 | | | 330 | | | 335 | | |
| | | | 340 | | | 345 | | | 350 | | |
| | | | 355 | | | 360 | | | 365 | | |
| | | | 370 | | | 375 | | | 380 | | |
| | | | 385 | | | 390 | | | 395 | | |
| | | | 400 | | | 405 | | | 410 | | |
| | | | 415 | | | 420 | | | 425 | | |
| | | | 430 | | | 435 | | | 440 | | |
| | | | 445 | | | 450 | | | 455 | | |
| | | | 460 | | | 465 | | | 470 | | |
| | | | 475 | | | 480 | | | 485 | | |
| | | | 490 | | | 495 | | | 500 | | |
| | | | 505 | | | 510 | | | 515 | | |
| | | | 520 | | | 525 | | | 530 | | |
| | | | 535 | | | 540 | | | 545 | | |
| | | | 550 | | | 555 | | | 560 | | |
| | | | 565 | | | 570 | | | 575 | | |
| | | | 580 | | | 585 | | | 590 | | |
| | | | 595 | | | 600 | | | 605 | | |
| | | | 610 | | | 615 | | | 620 | | |
| | | | 625 | | | 630 | | | 635 | | |
| | | | 640 | | | 645 | | | 650 | | |
| | | | 655 | | | 660 | | | 665 | | |
| | | | 670 | | | 675 | | | 680 | | |
| | | | 685 | | | 690 | | | 695 | | |
| | | | 700 | | | 705 | | | 710 | | |
| | | | 715 | | | 720 | | | 725 | | |
| | | | 730 | | | 735 | | | 740 | | |
| | | | 745 | | | 750 | | | 755 | | |
| | | | 760 | | | 765 | | | 770 | | |
| | | | 775 | | | 780 | | | 785 | | |
| | | | 790 | | | 795 | | | 800 | | |
| | | | 805 | | | 810 | | | 815 | | |
| | | | 820 | | | 825 | | | 830 | | |
| | | | 835 | | | 840 | | | 845 | | |
| | | | 850 | | | 855 | | | 860 | | |
| | | | 865 | | | 870 | | | 875 | | |
| | | | 880 | | | 885 | | | 890 | | |
| | | | 895 | | | 900 | | | 905 | | |
| | | | 910 | | | 915 | | | 920 | | |
| | | | 925 | | | 930 | | | 935 | | |
| | | | 940 | | | 945 | | | 950 | | |
| | | | 955 | | | 960 | | | 965 | | |
| | | | 970 | | | 975 | | | 980 | | |
| | | | 985 | | | 990 | | | 995 | | |
| | | | 1000 | | | 1005 | | | 1010 | | |
| | | | 1015 | | | 1020 | | | 1025 | | |
| | | | 1030 | | | 1035 | | | 1040 | | |
| | | | 1045 | | | 1050 | | | 1055 | | |
| | | | 1060 | | | 1065 | | | 1070 | | |
| | | | 1075 | | | 1080 | | | 1085 | | |
| | | | 1090 | | | 1095 | | | 1100 | | |
| | | | 1105 | | | 1110 | | | 1115 | | |
| | | | 1120 | | | 1125 | | | 1130 | | |
| | | | 1135 | | | 1140 | | | 1145 | | |
| | | | 1150 | | | 1155 | | | 1160 | | |
| | | | 1165 | | | 1170 | | | 1175 | | |
| | | | 1180 | | | 1185 | | | 1190 | | |
| | | | 1195 | | | 1200 | | | 1205 | | |
| | | | 1210 | | | 1215 | | | 1220 | | |
| | | | 1225 | | | 1230 | | | 1235 | | |
| | | | 1240 | | | 1245 | | | 1250 | | |
| | | | 1255 | | | 1260 | | | 1265 | | |
| | | | 1270 | | | 1275 | | | 1280 | | |
| | | | 1285 | | | 1290 | | | 1295 | | |
| | | | 1300 | | | 1305 | | | 1310 | | |
| | | | 1315 | | | 1320 | | | 1325 | | |
| | | | 1330 | | | 1335 | | | 1340 | | |
| | | | 1345 | | | 1350 | | | 1355 | | |
| | | | 1360 | | | 1365 | | | 1370 | | |
| | | | 1375 | | | 1380 | | | 1385 | | |
| | | | 1390 | | | 1395 | | | 1400 | | |
| | | | 1405 | | | 1410 | | | 1415 | | |
| | | | 1420 | | | 1425 | | | 1430 | | |
| | | | 1435 | | | 1440 | | | 1445 | | |
| | | | 1450 | | | 1455 | | | 1460 | | |
| | | | 1465 | | | 1470 | | | 1475 | | |
| | | | 1480 | | | 1485 | | | 1490 | | |
| | | | 1495 | | | 1500 | | | 1505 | | |
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| | | | 1525 | | | 1530 | | | 1535 | | |
| | | | 1540 | | | 1545 | | | 1550 | | |
| | | | 1555 | | | 1560 | | | 1565 | | |
| | | | 1570 | | | 1575 | | | 1580 | | |
| | | | 1585 | | | 1590 | | | 1595 | | |
| | | | 1600 | | | 1605 | | | 1610 | | |
| | | | 1615 | | | 1620 | | | 1625 | | |
| | | | 1630 | | | 1635 | | | 1640 | | |
| | | | 1645 | | | 1650 | | | 1655 | | |
| | | | 1660 | | | 1665 | | | 1670 | | |
| | | | 1675 | | | 1680 | | | 1685 | | |
| | | | 1690 | | | 1695 | | | 1700 | | |
| | | | 1705 | | | 1710 | | | 1715 | | |
| | | | 1720 | | | 1725 | | | 1730 | | |
| | | | 1735 | | | 1740 | | | 1745 | | |
| | | | 1750 | | | 1755 | | | 1760 | | |
| | | | 1765 | | | 1770 | | | 1775 | | |
| | | | 1780 | | | 1785 | | | 1790 | | |
| | | | 1795 | | | 1800 | | | 1805 | | |
| | | | 1810 | | | 1815 | | | 1820 | | |
| | | | 1825 | | | 1830 | | | 1835 | | |
| | | | 1840 | | | 1845 | | | 1850 | | |
| | | | 1855 | | | 1860 | | | 1865 | | |
| | | | 1870 | | | 1875 | | | 1880 | | |
| | | | 1885 | | | 1890 | | | 1895 | | |
| | | | 1900 | | | 1905 | | | 1910 | | |
| | | | 1915 | | | 1920 | | | 1925 | | |
| | | | 1930 | | | 1935 | | | 1940 | | |
| | | | 1945 | | | 1950 | | | 1955 | | |
| | | | 1960 | | | 1965 | | | 1970 | | |
| | | | 1975 | | | 1980 | | | 1985 | | |
| | | | 1990 | | | 1995 | | | 2000 | | |
| | | | 2005 | | | 2010 | | | 2015 | | |
| | | | 2020 | | | 2025 | | | 2030 | | |
| | | | 2035 | | | 2040 | | | 2045 | | |
| | | | 2050 | | | 2055 | | | 2060 | | |
| | | | 2065 | | | 2070 | | | 2075 | | |
| | | | 2080 | | | 2085 | | | 2090 | | |
| | | | 2095 | | | 2100 | | | 2105 | | |
| | | | 2110 | | | 2115 | | | 2120 | | |
| | | | 2125 | | | 2130 | | | 2135 | | |
| | | | 2140 | | | 2145 | | | 2150 | | |
| | | | 2155 | | | 2160 | | | 2165 | | |
| | | | 2170 | | | 2175 | | | 2180 | | |
| | | | 2185 | | | 2190 | | | 2195 | | |
| | | | 2200 | | | 2205 | | | 2210 | | |
| | | | 2215 | | | 2220 | | | 2225 | | |
| | | | 2230 | | | 2235 | | | 2240 | | |
| | | | 2245 | | | 2250 | | | 2255 | | |
| | | | 2260 | | | 2265 | | | 2270 | | |
| | | | 2275 | | | 2280 | | | 2285 | | |
| | | | 2290 | | | 2295 | | | 2300 | | |
| | | | 2305 | | | 2310 | | | 2315 | | |
| | | | 2320 | | | 2325 | | | 2330 | | |
| | | | 2335 | | | 2340 | | | 2345 | | |
| | | | 2350 | | | 2355 | | | 2360 | | |
| | | | 2365 | | | 2370 | | | 2375 | | |
| | | | 2380 | | | 2385 | | | 2390 | | |
| | | | 2395 | | | 2400 | | | 2405 | | |
| | | | 2410 | | | 2415 | | | 2420 | | |
| | | | 2425 | | | 2430 | | | 2435 | | |
| | | | 2440 | | | 2445 | | | 2450 | | |
| | | | 2455 | | | 2460 | | | 2465 | | |
| | | | 2470 | | | 2475 | | | 2480 | | |
| | | | 2485 | | | 2490 | | | 2495 | | |
| | | | 2500 | | | 2505 | | | 2510 | | |
| | | | 2515 | | | 2520 | | | 2525 | | |
| | | | 2530 | | | 2535 | | | 2540 | | |
| | | | 2545 | | | 2550 | | | 2555 | | |
| | | | 2560 | | | 2565 | | | 2570 | | |
| | | | 2575 | | | 2580 | | | 2585 | | |
| | | | 2590 | | | 2595 | | | 2600 | | |
| | | | 2605 | | | 2610 | | | 2615 | | |
| | | | 2620 | | | 2625 | | | 2630 | | |
| | | | 2635 | | | 2640 | | | 2645 | | |
| | | | 2650 | | | 2655 | | | 2660 | | |
| | | | 2665 | | | 2670 | | | 2675 | | |
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|---------------------|--------------|---------|---------|-----------------|----------|-----------|
| PHOTO NO. | 899551 | LOT NO. | 31600 | MAP REFERENCE | LATITUDE | LONGITUDE |
| COORDINATES | INDONESIA | | | | | |
| AREA NO. | 1 | SUBJECT | ATI GMS | SUBJECT | SUBJECT | SUBJECT |
| | 5 | | 10 | | 15 | 20 |
| | 25 | | 30 | | 35 | 40 |
| | 45 | | 50 | | | |
| SOVIET ONE DISH FAN | | | | | | |
| LONG RADAR AT HALIM | | | | | | |
| AFLO, JAKARTA | | | | | | |
| (3, 23) 25X1A | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | |
| MID | 63 | 2 | 2 | B 2 | | |
| 1 MAR 63 | CAPTIONED BY | | | | | |
| CLASSIFICATION | | | | NO FOREIGN DISS | | |

| | | | | | | |
|-----------|------------------------------|---------|-------|---------------|----------|-----------|
| PHOTO NO. | 899552 | LOT NO. | 21600 | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY | INDONESIA | | | | | |
| AREA NO. | IT | SUBJECT | RTI | SUBJECT | GMS | |
| | 5 | | 10 | | 15 | 20 |
| | 25 | | 30 | | 35 | 40 |
| | 45 | | 50 | | | |
| | SOVIET ONE D I S H F A R W | | | | | |
| | LONG R A D A R A T H A C I M | | | | | |
| | AFLO, D J A K A R T A | | | | | |

28

(3, 23) 25X1A

| | | | | |
|----------------|---------------------|---------|--------------------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| MID | 63 | 2 | B | 2 |
| CLASSIFICATION | SEC/NO FOREIGN DISS | | CAPTIONED BY RL | |

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| | | | | | | | | | |
|------------------------------------|--|-----------------|--|-----------------|--|----------|--|--------------|--|
| PHOTO NO. 899553 | | LOT NO. \$ 1600 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY USSR | | | | PROVINCE | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| N GMS AT1 | | | | | | | | | |
| ONE | | DISH | | FAN | | SONG | | RA | |
| DAR | | AT | | HALL | | AFELD | | 1 | |
| NDONE | | A | | | | | | | |
| DSAKARTA | | | | | | | | | |
| 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| M10 | | 632 | | 2 | | B | | 7 | |
| CLASSIFICATION SEC/NO FOREIGN DISS | | | | CAPTIONED BY RL | | | | | |

| | | | | | | | | | |
|------------------------------------|------|-----------------|----|-----------------|--|----------|--|--------------|--|
| PHOTO NO. 899554 | | LOT NO. \$ 1600 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY USSR | | | | PROVINCE | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| N GMS AT1 | | | | | | | | | |
| ONE | DISH | FAN | 15 | 20 | | | | | |
| DARR | AT | HALIA | 30 | 40 | | | | | |
| N DONE | ELIA | | 50 | | | | | | |
| (3.23) 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| MID MARCH 63 | | 2 | | 2 | | B | | 2 | |
| CLASSIFICATION SEC/NO FOREIGN DISS | | | | CAPTIONED BY RL | | | | | |

SECRET: CIA-RDP78-05867A000414210020-6

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| PHOTO NO. 899555 | | LOT NO. \$ 1600 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY USSR | | PROVINCE | | | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| N GMS | | ATI | | | | | | | |
| ONE | | DISH | | FAN | | SONG | | RA | |
| DAR | | AT | | HALL | | AFCD | | I | |
| ND ONE | | IA | | | | | | | |
| JAKARTA | | | | | | | | | |
| 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| MID MARCH | | 632 | | 2 | | B | | 1 | |
| CLASSIFICATION SEC/NO FOREIGN DISS | | | | | | CAPTIONED BY RL | | | |

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|-------------------------|--|--------------------------|--|--------------------|--|---------------|--|--------------------|--|-----------|--|
| PHOTO NO. | | 899556 | | LOT NO. \$ 1600 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY <u>USAID</u> | | | | PROVINCE | | | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| | | <u>NATI</u> | | <u>GMB</u> | | | | | | | |
| | | <u>L A U N C H E R S</u> | | <u>A T</u> | | <u>H A L</u> | | | | | |
| | | <u>I M</u> | | <u>R F I E L D</u> | | <u>D J</u> | | <u>R K A R I A</u> | | | |
| | | <u>I N D O N E S I A</u> | | | | | | | | | |

(3) 25X1A

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|-----------|----------|----------|----------|--------------|
| <u>MIO</u> | <u>63</u> | <u>Q</u> | <u>2</u> | <u>B</u> | <u>2</u> |
| <u>MARCH</u> | | | | | |

CLASSIFICATION: SEC/NO FOREIGN DISS

CAPTIONED BY: RL

| COUNTRY | | PROVINCE | | | | | | |
|---------|--|----------|---------|---------|---------|---------|---------|---------|
| AREA NO | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| ANGOLA | | | | | | | | |
| 12 | | ALA | ADJ | ADD | AH8 | | | |
| MOCAMED | | 5 | | 10 | | 15 | ACD | 20 |
| TRULEUM | | 25 | | 30 | | 35 | PIPER | 40 |
| INEB | | 45 | | 50 | | | FACTORY | |
| FISHING | | | | | | | | |
| VESSELS | | | | | | | | |
| L MG | | | | | | | | |

25X1A

| | | | | | | | |
|----------------|--|---------------|---|------|--------------|-------|--------------|
| 16-24-50 | | DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 29 Sept | | 5 | 9 | 4 | 1 | 3 | 4 |
| CLASSIFICATION | | | | | CAPTIONED BY | | |

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-------------------------------|--|--|--|--|--|--|--|--|--|----------------|--|--|--|--|--------------|--|--|--|--|-----------------|--|--|--|--|-----------------------|--|--|--|--|------------------|--|--|--|--|---------|--|--|--|--|-------------------|--|--|--|--|---------|--|--|--|--|
| PHOTO NO. 899559 | | | | | | | | | | LOT NO. S 1572 | | | | | | | | | | MAP REFERENCE C | | | | | | | | | | LATITUDE 13 10 N | | | | | | | | | | LONGITUDE 12 09 E | | | | | | | | | |
| COUNTRY ANGOLA | | | | | | | | | | | | | | | | | | | | PROVINCE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AREA NO 12 | | | | | | | | | | SUBJECT AOC | | | | | SUBJECT ALA | | | | | SUBJECT AAO | | | | | SUBJECT AH8 | | | | | SUBJECT AOP | | | | | SUBJECT | | | | | SUBJECT | | | | | SUBJECT | | | | |
| 14 J C A M E D E P | | | | | | | | | | 5 | | | | | 10 | | | | | T A N K E R | | | | | 15 | | | | | 20 | | | | | 1 | | | | | | | | | | | | | | |
| B C H A R G I N G | | | | | | | | | | 25 | | | | | 30 | | | | | A T I | | | | | 35 | | | | | 40 | | | | | 5 | | | | | | | | | | | | | | |
| P E T R O L E U M | | | | | | | | | | 45 | | | | | 50 | | | | | P I E R | | | | | F I S H F A C T O R Y | | | | | | | | | | | | | | | | | | | | | | | | |
| O I L S T O R A G E T A N K S | | | | | | | | | | C B G | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16-24-30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DATE OF PHOTO | | | | | | | | | | TYPE | | | | | QUALITY | | | | | CLASS | | | | | NO. OF CARDS | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 Sept 59 | | | | | | | | | | 4 | | | | | 1 | | | | | 3 | | | | | 54 | | | | | | | | | | | | | | | | | | | | | | | | |
| CLASSIFICATION | | | | | | | | | | Capt | | | | | Captioned by | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GPO: 1962 O - 647425 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

1005/05/21 CIA-RDP78-05867A000414210020-6

| | | | | | | | | | |
|--|--------|---------|----------|---------------|--------------|----------|------|-----------|--|
| PHOTO NO. | 899560 | LOT NO. | 51573 | MAP REFERENCE | C | LATITUDE | 12.6 | LONGITUDE | |
| COUNTRY | LAOS | | PROVINCE | | | | | | |
| AREA NO. | 12 | SUBJECT | ALA AOS | SUBJECT | A11 | SUBJECT | | SUBJECT | |
| | 5 | | 10 | | 15 | | 20 | | |
| | 25 | | 30 | | 35 | | 40 | | |
| | 45 | | 50 | | | | | | |
| <p>D I L A T J U N C T I O N O F T</p> <p>A N K E R S H O S E & P I P E L I N E</p> <p>AT TEXACO PETROLEUM PIER.</p> | | | | | | | | | |
| 16-30 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| 21 7 78 | | 4 | | 3 | 3 | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |

25X1A

| PHOTO NO. | | | | LOT NO. | | | | MAP REFERENCE | | | | LATITUDE | | | | LONGITUDE | | | |
|-----------|---|---|---|---------|---|---------|---|---------------|--|---------|---|----------|---|---------|---|-----------|---|--|--|
| 899561 | | | | S 1572 | | | | C | | | | 1510 S | | | | 1209 E | | | |
| COUNTRY | | | | | | | | PROVINCE | | | | | | | | | | | |
| ANGOLA | | | | | | | | | | | | | | | | | | | |
| AREA NO | | | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | | |
| 1E | | | | ADP | | ADN | | ADJ | | | | | | | | | | | |
| | | | | 5 | | | | 10 | | | | | | 15 | | | | | |
| M | O | C | A | M | E | D | E | S | | T | E | X | A | C | O | | I | | |
| | | | | 25 | | | | 30 | | | | | | 35 | | | | | |
| M | O | B | I | L | | O | I | L | | T | A | N | K | S | | P | I | | |
| | | | | 45 | | | | 50 | | | | | | | | | | | |
| E | L | I | N | E | S | T | O | | | P | I | E | R | L | F | G | | | |

25X1A

| | | | | | | |
|----------------|----|--|------|--------------|-------|--------------|
| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 29 Sept | 59 | | 7 | 1 | 3 | 3 |
| CLASSIFICATION | | | | CAPTIONED BY | | |
| Conf | | | | Jm | | |

| | | | | | | | | | |
|-----------|--|---------|--|---------------|--|----------|--|-------------|--|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| 899563 | | 51572 | | C | | 1510S | | 1209E | |
| COUNTRY | | | | PROVINCE | | | | | |
| ANGOLA | | | | | | | | | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 1Z | | AHP | | 948 | | AH9 | | ALA | |
| M O | | C A | | M E | | D E | | F I | |
| O R | | Y | | F I | | S H | | I N | |
| E | | P | | I | | E R | | TEXACO TANK | |
| FARM | | C | | BQ | | | | | |

| | | | | | | |
|----------------|----|---------------|------|--------------|-------|--------------|
| 16-24-30 | | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 29 Sept | 59 | 4 | 1 | 3 | 4 | |
| CLASSIFICATION | | CONF | | CAPTIONED BY | | |
| | | | | Lm | | |

25X1A

CIA-RDP78-05867A000414210020-6

| | | | | | | | | | |
|------------------|--|-----------------|--|-----------------|--|----------------|--|-----------------|--|
| PHOTO NO. 899564 | | LOT NO. 51572 | | MAP REFERENCE C | | LATITUDE 1510E | | LONGITUDE 1209E | |
| COUNTRY ANGOLA | | | | PROVINCE | | | | | |
| AREA NO. 1E | | SUBJECT ALA | | SUBJECT ADD | | SUBJECT ADJ | | SUBJECT | |
| M O C A M E D E | | F E X A C O | | O C | | 20 | | | |
| E A N | | T E R M I N A L | | P I E R | | 40 | | | |
| P I P E L I N E | | | | | | | | | |
| 25X1A | | | | | | | | | |
| 16-30 | | DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | |
| 27 Sept 59 | | 4 | | 1 | | 3 | | 3 | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| Conf | | | | for | | | | | |

899565

CIA-RDP78-05867A000414210020-6

| | | | | |
|-------------------------|----------|---------------|----------|-----------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| | 51572 | C | 1510N | 1209E |
| COUNTRY | PROVINCE | | | |
| ANGOLA | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 12 | ADD | ALA | | |
| M U | 5 | 10 | 15 | 20 |
| E A N | 25 | 30 | 35 | 40 |
| | 45 | 50 | | |
| T E R M I N A L P I E R | | | | |

25X1A

| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 29 Sept 59 | 4 | 1 | 3 | 2 |
| CAPTIONED BY | | | | |
| Conf | | | for | |

| | | | | | | | | | |
|------------------|--|---------------|--|-------------------|--|----------------|--|-----------------|--|
| PHOTO NO. 899566 | | LOT NO. 5070 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY | | | | PROVINCE | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 12 | | AOD | | ALA | | AOS | | C38 | |
| 5 | | 10 | | 15 | | 20 | | 25 | |
| E A N | | T E R M | | W A L | | P I E R | | W I | |
| 45 | | 50 | | 55 | | 60 | | 65 | |
| T H | | P | | P E L | | H E B | | R L E A D I N G | |
| TO TANK FARM. | | FISH FACTORY | | FISHERMEN'S HOMES | | ON PLATEAU BG. | | | |
| 16-24-30 | | DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | |
| 17 | | 4 | | 1 | | 3 | | 5 | |
| CLASSIFICATION | | CAPTIONED BY | | | | | | | |

| | | | | | | | | | | | | | | |
|----------------|-------|--------|--|---------------------|------------|---------|---------|--------------------|------------|----------|---------|-----------|---------|--|
| PHOTO NO. | | 899567 | | LOT NO. | | \$1601 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | | |
| COUNTRY | | | | PROVINCE | | | | | | | | | | |
| <u>USA</u> | | | | | | | | | | | | | | |
| AREA NO. | | | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| | | | | <u>N 98°</u> | <u>9LE</u> | | | | | | | | | |
| P - | 30 | | | BIG | | TG | | BAR | | RADAR | | | 20 | |
| F | HACIM | | | AIRFIELD | | 30 | | | | 35 | | | 40 | |
| DONE | \$IA | | | | | 45 | | | | | | | | |
| DIAKARIA | | | | | | | | | | | | | | |
| (3,23) 25X1A | | | | | | | | | | | | | | |
| DATE OF PHOTO | | | | C | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | | |
| Feb | | | | | 63 | 4 | 2 | B | [REDACTED] | | | | | |
| CLASSIFICATION | | | | SEC NO FOREIGN DIS? | | | | CAPTIONED BY RL | | | | | | |

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| | | | | | | | | | |
|-----------------------------------|--|---------------|--|-----------------|--|----------|--|--------------|--|
| PHOTO NO. 899568 | | LOT NO. 31601 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY USSR | | | | PROVINCE | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| N 984 | | 922 | | | | | | | |
| P - 30 | | BIG | | BRR | | RRDAR | | R | |
| T | | HALL | | AIRFIELD | | | | IN | |
| D ONE | | LIA | | | | | | | |
| DJAKARTA | | | | | | | | | |
| (3.23) 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| FEB 63 | | 4 | | 2 | | B | | 7 | |
| CLASSIFICATION SEC/NO FOREIGN DIS | | | | CAPTIONED BY RL | | | | | |

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| | | | | | | | | | |
|---------------------|--|--------------|--|---------------|--|----------|--|--------------|--|
| PHOTO NO. 899569 | | LOT NO. 1601 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY USSR | | | | PROVINCE | | | | | |
| AREA NO. N 984 | | SUBJECT 9LZ | | SUBJECT | | SUBJECT | | SUBJECT | |
| P-30 | | BIG | | BR | | RADAR | | R | |
| T | | HALIM | | AIRFIELD | | IN | | N | |
| DO NE | | LIA | | | | | | | |
| DIKABTA | | | | | | | | | |
| (3,23) 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| FEB 63 | | 4 | | 2 | | B | | 2 | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| SEC/NO FOREIGN DISS | | | | RA | | | | | |

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| | | | | | | | | | |
|---------------------|--|---------------|--|---------------|--|----------|--|--------------|--|
| PHOTO NO. 899570 | | LOT NO. 51601 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY USSR | | PROVINCE | | | | | | | |
| AREA NO. N 984 | | SUBJECT 912 | | SUBJECT | | SUBJECT | | SUBJECT | |
| P-30 | | BIG | | BRR | | RADAR | | 20 | |
| T | | HALIM | | AIRFIELD | | IN | | 40 | |
| DO NE | | IA | | 50 | | | | | |
| DIJAKABIA | | | | | | | | | |
| (3,23) 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| FEB 63 | | 4 | | 2 | | B | | 2 | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| SEC/NO FOREIGN DISS | | | | RL | | | | | |

| | | | | | | | | | | | | | |
|-----------|--|-------|--|-------------|--|---------|--|---------------|--|----------|--|-----------|--|
| PHOTO NO. | | 89957 | | LOT NO. | | \$1601 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY | | | | PROVINCE | | | | | | | | | |
| AREA NO | | | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| N 984 | | | | 9LE | | | | | | | | | |
| B I G | | | | B A R | | R N D | | F I | | H | | N E T | |
| R O D | | | | R E | | A T | | H A L | | I M | | A F L | |
| D | | | | I N D O N E | | S I A | | | | | | | |
| | | | | (LEFT) | | | | | | | | | |
| | | | | DIAKARTA | | | | | | | | | |


| | | | | | | | |
|---------------------|---|---|------|---------|--------------|--------------|---|
| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |  |
| 6 | 3 | 4 | 2 | B | 2 | | |
| CLASSIFICATION | | | | | CAPTIONED BY | | |
| REF B | | | | | RL | | |
| SEC/NO FOREIGN DISS | | | | | | | |

PHOTO NO. 899572 LOT NO. \$1601 MAP REFERENCE LATITUDE LONGITUDE

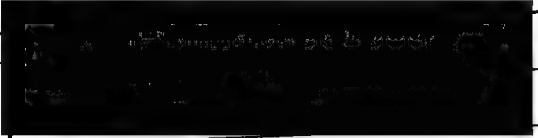
| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| USSR | N | AT1 | IBL | 3BC | 92Z | | | | |
| | | 5 | 15 | 10 | 15 | 15 | 15 | 15 | 20 |
| | | 25 | 30 | 35 | 40 | 45 | 50 | 55 | 60 |
| | | 65 | 70 | 75 | 80 | 85 | 90 | 95 | 100 |
| | | 105 | 110 | 115 | 120 | 125 | 130 | 135 | 140 |
| | | 145 | 150 | 155 | 160 | 165 | 170 | 175 | 180 |
| | | 185 | 190 | 195 | 200 | 205 | 210 | 215 | 220 |
| | | 225 | 230 | 235 | 240 | 245 | 250 | 255 | 260 |
| | | 265 | 270 | 275 | 280 | 285 | 290 | 295 | 300 |
| | | 305 | 310 | 315 | 320 | 325 | 330 | 335 | 340 |
| | | 345 | 350 | 355 | 360 | 365 | 370 | 375 | 380 |
| | | 385 | 390 | 395 | 400 | 405 | 410 | 415 | 420 |
| | | 425 | 430 | 435 | 440 | 445 | 450 | 455 | 460 |
| | | 465 | 470 | 475 | 480 | 485 | 490 | 495 | 500 |
| | | 505 | 510 | 515 | 520 | 525 | 530 | 535 | 540 |
| | | 545 | 550 | 555 | 560 | 565 | 570 | 575 | 580 |
| | | 585 | 590 | 595 | 600 | 605 | 610 | 615 | 620 |
| | | 625 | 630 | 635 | 640 | 645 | 650 | 655 | 660 |
| | | 665 | 670 | 675 | 680 | 685 | 690 | 695 | 700 |
| | | 705 | 710 | 715 | 720 | 725 | 730 | 735 | 740 |
| | | 745 | 750 | 755 | 760 | 765 | 770 | 775 | 780 |
| | | 785 | 790 | 795 | 800 | 805 | 810 | 815 | 820 |
| | | 825 | 830 | 835 | 840 | 845 | 850 | 855 | 860 |
| | | 865 | 870 | 875 | 880 | 885 | 890 | 895 | 900 |
| | | 905 | 910 | 915 | 920 | 925 | 930 | 935 | 940 |
| | | 945 | 950 | 955 | 960 | 965 | 970 | 975 | 980 |
| | | 985 | 990 | 995 | 1000 | 1005 | 1010 | 1015 | 1020 |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------------|------|---------|-------|--------------|
| FEB 63 | 4 | 2 | B | 4 |
| CLASSIFICATION | | | | CAPTIONED BY |
| SEC/NO FOREIGN DISS | | | | RL |

| | | | | | | | | | | | | | |
|----------------|--|--------|--|---------------------|--|--------------|--|---------------|--|--------------|--|-----------|--|
| PHOTO NO. | | 899573 | | LOT NO. | | \$1601 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY | | | | PROVINCE | | | | | | | | | |
| AREA NO. | | | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| U13312 | | | | 1BC | | ATI | | 9LZ | | | | | |
| U111 | | | | 5 | | 10 | | 15 | | 20 | | 25 | |
| EQU | | | | 25 | | 30 | | 35 | | 40 | | 45 | |
| FLD | | | | 50 | | 55 | | 60 | | 65 | | 70 | |
| INDONESIA | | | | J | | DIKART | | | | | | | |
| DATE OF PHOTO | | | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | | |
| 1-18 | | | | 634 | | 2 | | B | | 3 | | | |
| CLASSIFICATION | | | | SEC/NO FOREIGN DISS | | CAPTIONED BY | | RL | | | | | |

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|------------------------------------|---------|---------------|---------|-----------------|--------------|----------|---------|-----------|---------|
| PHOTO NO. 899574 | | LOT NO. 71601 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY 1144R | | | | PROVINCE | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| N | 100 | 100 | 100 | 9LZ | | | | | |
| U I I | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 | |
| E Q U I P M E N T | | | | | | | | | |
| F L D | | | | | | | | | |
| INDONESIA | | | | | | | | | |
| 2 DJAKARTA | | | | | | | | | |
| GUARD POST BEHIND BAMBOO WET | | | | | | | | | |
| CENTER | | | | | | | | | |
| 25X1A | | | | | | | | | |
| (3) | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| FEB 65 | | 4 | 2 | B | 7 | | | | |
| CLASSIFICATION SEC/NO FOREIGN DISS | | | | CAPTIONED BY EL | | | | | |



Approved for Release 1999/03/20 : CIA-RDP78-05867A000414210020-6

| PHOTO NO.: 899576 | | | | | | LOT NO. \$ 1601 | | MAP REFERENCE BYC | | LATITUDE | LONGITUDE |
|-----------------------------|---------------|-----------|-----------|---------|--------------|--------------------|---------|----------------------|---------|----------|-----------|
| COUNTRY INDONESIA | PROVINCE | | | | | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| T | PALZ | 984 | | | | | | | | | |
| \$ O U I E T | D - 30 | BIS | BAR | | | | | | | | |
| R A D A R | H F | M A L I M | A I R F I | | | | | | | | |
| E C D , | J A K A R T A | | | | | | | | | | |
| | | | | | | | | | | | |
| (3.235X1A) | | | | | | | | | | | |
| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF COPIES | | | | | |
| FEB | 6 | 3 | 4 | 2 | B | 2 | | | | | |
| CLASSIFICATION | | | | | CAPTIONED BY | | | | | | |
| SECRET FOREIGN DISS | | | | | RL | | | | | | |

[illegible]

| | | | | | | | | | | | | | |
|----------------|--|--------|--|-----------------------------------|--|---------|--|---------------|--|--------------|--|-----------|--|
| PHOTO NO. | | 899578 | | LOT NO. | | #1601 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY | | | | INDONESIA | | | | | | | | | |
| AREA NO. | | | | T 9L2 984 | | | | | | | | | |
| SUBJECT | | | | P - 30 B 16 B R R | | | | | | | | | |
| SUBJECT | | | | R A D A R - H A L I M A I R F I E | | | | | | | | | |
| SUBJECT | | | | L O , D J A K A R T A | | | | | | | | | |
| DATE OF PHOTO | | | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | | |
| FEB | | | | 634 | | 2 | | B | | 2 | | | |
| CLASSIFICATION | | | | SEC/NO FOREIGN DISS | | | | CAPTIONED BY | | | | | |
| | | | | RA | | | | | | | | | |

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| | | | | | | |
|---|---------------------|---------|--------------|---------------|----------|-----------|
| PHOTO NO. | 899579 | LOT NO. | 41601 | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY | INDONESIA | | | | | |
| AREA NO. | T | SUBJECT | 984 | SUBJECT | 9LE | |
| | 5 | | 10 | | 15 | 20 |
| | 25 | | 30 | | 35 | 40 |
| | 45 | | 50 | | | |
| SOUTH EAST ASIAN AIR FORCE NET READERS AT HA AIRFIELD, DIKARTIA | | | | | | |
| (3.235)X1A | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | |
| FEB 63 | 4 | 2 | B | 2 | | |
| CLASSIFICATION | SEC/NO FOREIGN DISS | | CAPTIONED BY | | | |
| | | | RL | | | |

| | | | | | | | | | |
|---|--|---------------|--|---------------|--|----------|--|--------------|--|
| PHOTO NO. 899580 | | LOT NO. 41601 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY INDONESIA | | | | PROVINCE | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| T AT 1 | | 1BL | | 3BC | | 9LE | | | |
| 5 | | 10 | | 15 | | 20 | | | |
| 25 | | 30 | | 35 | | 40 | | | |
| 45 | | 50 | | 55 | | 60 | | | |
| <p>40. U I E T E Q U I P M E N T A T</p> <p>H A L I M A I R F I E L D , D J A K</p> <p>R R T A . 21L 151 OR 157</p> <p>WITH VIBR BODY; AT-3 MEDIUM TRACKED ARTILLERY</p> <p>TRACTOR; AND SPOOL FOR WATER OR POWER LINE</p> <p>AT RIGHT. NOTE POWER LINE RUNNING DOWN HILL</p> <p>IN FOREGROUND FROM BIG BAR. RADAR TO GENERATOR</p> <p>VAR. 3, 19, 23 25X1A</p> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| FEB 63 | | 4 | | 2 | | B | | 4 | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| SECRET FOREIGN DISC | | | | RL | | | | | |

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| | | | | | | | | | |
|--|---------|---------------------|---------|---------------|-----------------|----------|---------|-----------|---------|
| PHOTO NO. 899582 | | LOT NO. 51601 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY INDONESIA | | PROVINCE | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| T | 942 | 1BC | 96W | | | | | | |
| U / I | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 | 45 |
| COVERED | | | | | | | | | |
| EQUIPMENT AT | | | | | | | | | |
| AALIM AIRFIELD, DIARRIA. | | | | | | | | | |
| INDONESIAN GUARD GUARDPOST BEHIND | | | | | | | | | |
| CLUMP OF BAMBOO AT CENTER | | | | | | | | | |
| (3, 19) 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| FEB 63 | | A | 2 | B | 2 | | | | |
| CLASSIFICATION | | SEC/NO FOREIGN DISS | | | CAPTIONED BY RL | | | | |

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|------------------|--|-----------------------|--|----------------------|--|------------------------|--|-------------------|--|
| PHOTO NO. 899583 | | LOT NO. \$ 1351 | | MAP REFERENCE (NIS) | | LATITUDE 6-34 N | | LONGITUDE 73-08 W | |
| COUNTRY COLOMBIA | | PROVINCE SANTANDER | | | | | | | |
| AREA NO. 637 E | | SUBJECT AKU | | SUBJECT | | SUBJECT | | SUBJECT | |
| SAN | | GIL | | (NR) | | MAC | | DAM | |
| RD | | G | | M | | W | | ITH | |
| SHOULDER | | S | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 28 Sep 61 | | 4 | | 1 | | 3 | | 1 | |
| CLASSIFICATION | | CONF | | CAPTIONED BY | | | | | |
| FORM NO. 174 | | USE PREVIOUS EDITIONS | | PHOTO: ANALYSIS FILE | | 8-05867A000414210020-6 | | 25X1A | |

CLASSIFICATION

Approved For Release 1999/08/21 : CIA-RDP80-05867A000414210020-6

GPO 918791

CIA-RDP78-05867A000414210020-6

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|------------------------------------|---|--|---|---------|---|-----------------------|---|--------------------|---|--------------------|---|----------------------|---|
| FORM NO. 899584 | | | | | | LOT NO. \$ 1351 | | MAP REFERENCE C | | LATITUDE 8-17 N | | LONGITUDE 73-26 W | |
| COUNTRY COLOMBIA | | | | | | PROVINCE MAGDALENA | | | | | | | |
| AREA NO SITE | | SUBJECT DIO D41 | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| A | G | V | A | C | H | I | C | (N) | | M | A | G | D |
| E | N | A | R | I | V | E | R | V | A | L | L | E | |
| F | R | O | M | F | O | T | H | L | S | O | F | | |
| OR IFNTAL ANDES. | | | | | | | | | | | | | |
| (1) 25X1A | | | | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | | | | |
| 30 Oct 61 | | 4 | | 1 | | 3 | | 2 | | | | | |
| CLASSIFICATION | | CAPTIONED BY | | | | | | | | | | | |
| Approved For Release 1999/09/21 | | PHOTO: ANALYST REPORT 899584 A000414210020-6 | | | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | GPO 918791 | | | | | | | | | | | |

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|--|--|-----------------|--|--------------------|--|----------------|--|------------------|--|
| PHOTO NO. 899585 | | LOT NO. \$ 1351 | | MAP REFERENCE C | | LATITUDE 8-19N | | LONGITUDE 73-26W | |
| COUNTRY COLOMBIA | | | | PROVINCE MAGDALENA | | | | | |
| AREA NO. 217E | | SUBJECT AKV | | SUBJECT DIO | | SUBJECT | | SUBJECT | |
| AGUACHICA | | 5 | | 10 (NR) | | 15 ROAD | | 20 A | |
| SCENDING | | 25 | | 30 FROM | | 35 MAGDAL | | 40 | |
| ENA RIVER | | 45 | | 50 VALLEY | | THRU | | | |
| ORIENTAL ANDES E OF AGUACHICA | | | | | | | | | |
| (1-28) 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 3 Oct | | G 1 4 | | 1 | | 3 | | 2 | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| Cent | | | | JP | | | | | |
| Approved For Release 1999/09/21 : PHOTO ANALYST RZD 8995867A000414210020-6 | | | | | | | | | |

REF ID: A66486 61A-RDP 78-05867A000414210020-6

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|---|--|--------------|--------------------|-----------------|--|-----------------|--|--------------|--|
| PHOTO NO. 899586 | | LOT NO. 1351 | | MAP REFERENCE C | | LATITUDE 8-20 N | | 73-95 W | |
| COUNTRY COLOMBIA | | | PROVINCE MAGDALENA | | | | | | |
| AREA NO. 517 E | | SUBJECT D36 | | SUBJECT ALE | | SUBJECT | | SUBJECT | |
| 5 | | 10 | | 15 | | 20 | | | |
| GAMARRA | | EMPTY | | BEER | | G | | | |
| 25 | | 30 | | 35 | | 40 | | | |
| CASES | | BEING | | LOADED | | G | | | |
| 45 | | 50 | | | | | | | |
| N BARGE | | AT | | PORT | | OF | | GAMARRA | |
| <div style="display: flex; justify-content: space-between;"> (29-30) 25X1A </div> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 2 Oct | | G 1 | | 4 | | 3 | | 2 | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| CONF | | | | JAP | | | | | |

REF ID: A66041

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|--|-------------|------------------|-----------|--------------------|--------------|
| REF ID: A667A000414210020-6 | | LATITUDE: 6-03 N | | LONGITUDE: 73-27 W | |
| 899589 | 1351 | (NIS) | | | |
| COUNTRY: COLOMBIA | BOYACA | | | | |
| 337 E | CH | CGS | CD | | |
| D A N T A | A N A | S | C H O O L | T | |
| E | C H U R C H | I N | B G | | |
| (G-9-125X)A | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 28 Sep 61 | | 4 | 1 | 3 | 3 |
| CLASSIFICATION: Conf | | CAPTIONED BY: 98 | | | |
| Approved For Release 1999/08/01: ANALYST REF ID: A667A000414210020-6 FORM 10-1 1-74 USE PREVIOUS EDITIONS | | | | | |

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|---------------------|-----------------------|------------------------|-------------------|---------|---------------------|---------|
| INDEX NO. 899590 | LOT NO. \$1351 | MAP REFERENCE (NLS) | LATITUDE 5-43N | | LONGITUDE 73-47W | |
| COUNTRY COLOMBIA | PROVINCE SANTANDER | | | | | |
| AREA NO. 637E | SUBJECT CG8 | SUBJECT AXM | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| G A R A | V I T O | 10 | R A | 12 | R O A D | C |
| P O S S | I N G | 30 | | 35 | | 40 |
| | | 45 | | | | |

(6-27)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 27 Sep 61 | 4 | 1 | 3 | 2 |

CLASSIFICATION
Conf

PHOTO NO. 899591

LOT NO. \$1351

MARK REFERENCE NIS

5-03N

73-51

| | | | | | | |
|----------|--------------|---------|---------|---------|---------|----|
| COUNTRY | PROVINCE | | | | | |
| COLOMBIA | CUNDINAMARCA | | | | | |
| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | 20 |

[illegible][illegible][illegible]

[illegible][illegible]

(3) 25X1A

| | TYPE | QUALITY | CLASS | NO. OF CLAS |
|--|------|---------|-------|-------------|
| | | | | |

| DATE OF PHOTO | | | | | | |
|---------------|--|--|--|--|---|---|
| | | | | | 3 | 7 |

26 Sep 6 1 7 1 CAPTIONED BY 890 918791

Approved For Release 1999/08/31 : CIA-RDP85-05867A000414240000-1

1 Jun 56 17 40

REF ID: A66502
CIA-RDP78-05867A000414210020-6

| | | | | | | | | | |
|--|--|-------------------|--|--------------------|--|----------------|--|--------------------------------------|--|
| PHOTO NO. 899592 | | LOT NO. \$1351 | | MAP REFERENCE | | LATITUDE | | LONGITUDE 78-05867A000414210020-6 | |
| COUNTRY COLOMBIA | | | | PROVINCE BOYACA | | | | | |
| AREA NO. 237E | | SUBJECT D36 | | SUBJECT AKW | | SUBJECT C2G | | SUBJECT | |
| BRIDGE | | AT | | 5 | | 27 | | N | |
| 3-26 | | W. | | 30 | | 35 | | - | |
| 45 | | - | | 50 | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 31 JAN 61 | | 4 | | 1 | | 3 | | 3 | |
| CLASSIFICATION | | CAPTIONED BY | | | | | | | |
| Secret | | 98 | | | | | | | |
| Approved For Release 1999/09/31 : CIA-RDP78-05867A000414210020-6 | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | | | |
| GPO 818781 | | | | | | | | | |

PHOTO NO. 899593

LOT NO. 89 1351

MAP REFERENCE

LATITUDE

44-38861-20-6

COUNTRY

COLOMBIA

PROVINCE

BOYACA

AREA NO.

237 E

SURVEY

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SUBJECT

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SUBJECT

SUBJECT

SUBJECT

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SUBJECT

P U E N T A D E B O Y A L A
T O R I C A L M O N U M E N T O F
I N D E P E N D E N C E O F C O L O M B I A
AT 5-27 N - 73-26 W.

(7-10) 25X1A

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

31 JAN

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CLASSIFICATION

CAPTIONED BY

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GPO 91879

PHOTO NO. 899591 LOT NO. 1351 MAP REFERENCE LATITUDE

| | | | | | | | | | | | |
|----------|----------|---------|----------|---------------|-----|---------|---------|---------|---------|---------|---------|
| COUNTRY | COLOMBIA | | PROVINCE | CUNDINA MARCA | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| AREA NO. | 437E | SUBJECT | ALE | SUBJECT | ALF | SUBJECT | D41 | SUBJECT | | SUBJECT | |
| | M | U | L | E | T | R | A | L | N | R | F |
| | F | F | A | R | A | L | L | O | N | E | S |
| | - | 3 | 7 | N | - | 7 | 3 | - | 2 | 9 | W. |

(1-28-32)

| | | | | | |
|----------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 4 Feb | 61 | 4 | 3 | 3 | |
| CLASSIFICATION | | | | | CARRIED BY |

| | | | | | | | |
|-----------|--------------|---------|---------|---------------|---------|----------|---------|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | |
| 899595 | | \$1351 | | | | | |
| COUNTRY | PROVINCE | | | | | | |
| COLOMBIA | CUNDINAMARCA | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 437 E | DIA | D41 | | | | | |
| MURC A | R I | V E R | G O | R G E | A T | | |
| 4 - 37 | N | - | 73 | - 30 | W | | |
| | | | | | | | |

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| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|---|---|------|---------|-------|--------------|
| 3 Feb | 6 | 1 | 4 | 1 | 3 | 2 |

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CLASSIFICATION

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CAPTIONED BY

GPO 918791

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|-----------|----------|----------|---------------|---------------|----------------|
| PHOTO NO. | 899596 | LOT NO. | \$1351 | MAP REFERENCE | |
| COUNTRY | COLOMBIA | PROVINCE | CUNDINA MARCA | | |
| AREA NO. | 437 E | SUBJECT | DID | SUBJECT | C38 |
| | L A S T | | H O U S E | | O N W |
| | E O F | | F A R A | | 2 2 0 N E S |
| | T 7 3 | | 3 0 | | W - 4 - 3 7 N. |

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|----|---|------|---------|-------|--------------|
| 3 Feb | 61 | 4 | 1 | 3 | 2 | |

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